

GRADE SPAN PK-06

13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST NEWARK, NJ 07103-1802

The New Jersey Department of Education (NJDOE) is pleased to present these annual reports of School Performance. These reports are designed to inform parents, educators and communities about how well a school is performing and preparing its students for college and careers.

In particular, the School Performance Reports seek to:

- Focus attention on metrics that are indicative of college and career readiness.
- **Benchmark** a school's performance against other peer schools that are educating similar students, against statewide outcomes, and against state targets to illuminate and build upon a school's strengths and identify areas for improvement.
- **Improve** educational outcomes for students by providing both longitudinal and growth data so that progress can be measured as part of an individual school's efforts to engage in continuous improvement.

While the New Jersey School Performance Reports seek to bring more information to educators and stakeholders about the performance of schools, they do not seek to distill the performance of schools into a single metric, a single score, or a simplified conclusion. Instead, the intention is that educators and stakeholders will engage in deep, lengthy conversations about the full range of the data presented As educators know well, measuring school performance is both an art and a science. While the School Performance Report brings attention to important student outcomes, NJDOE does not collect data about other essential elements of a school, such as the provision of opportunities to participate and excel in extracurricular activities; the development of non-cognitive skills like time management and perseverance; the pervasiveness of a positive school culture or climate; or the attainment of other employability and technical skills, as many of these data are beyond both the capacity and resources of schools to measure and collect well.

To learn more about New Jersey's school accountability system, please visit: <a href="http://www.nj.gov/education/educators/">http://www.nj.gov/education/educators/</a>.



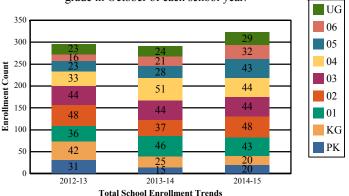
#### **DEMOGRAPHIC INFORMATION**

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### **Enrollment by Grade**

This graph presents the count of students who were 'on roll' by grade in October of each school year.

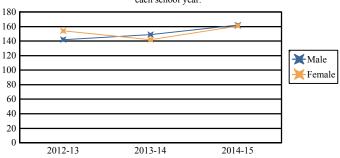


Note: "UG" represents the count of students who are 'on roll' in this school but who are educated in ungraded classrooms, meaning that the classrooms may contain students from multiple grade levels.

| Total School Enrollment |     |  |  |  |  |  |  |
|-------------------------|-----|--|--|--|--|--|--|
| 2012-13                 | 296 |  |  |  |  |  |  |
| 2013-14                 | 291 |  |  |  |  |  |  |
| 2014-15                 | 323 |  |  |  |  |  |  |

#### **Enrollment by Gender**

This graph presents the count of students by gender who were 'on roll' in October of each school year.



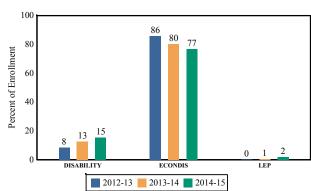
|         | Male | Female |
|---------|------|--------|
| 2012-13 | 142  | 154    |
| 2013-14 | 149  | 142    |
| 2014-15 | 162  | 161    |

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### **Enrollment Trends by Program Participation**

This graph presents the percentages of students by program participation who were 'on roll' in October of each school year.

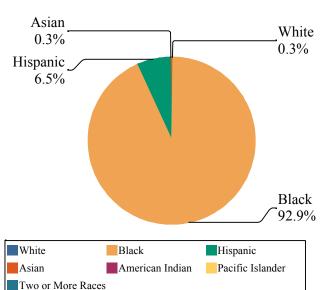


| Current Year Enrollment by Program Participation |                   |                 |  |  |  |  |  |  |
|--------------------------------------------------|-------------------|-----------------|--|--|--|--|--|--|
| 2014-15                                          | Count of Students | % of Enrollment |  |  |  |  |  |  |
| Students with Disability                         | 50                | 15%             |  |  |  |  |  |  |
| Economically Disadvantaged Students              | 248               | 76.8%           |  |  |  |  |  |  |
| English Language Learners                        | 6                 | 1.9%            |  |  |  |  |  |  |

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### **Enrollment by Ethnic/Racial Subgroup**

This graph presents the percentages of enrollment for each subgroup defined by the No Child Left Behind Act of 2001.



## **Language Diversity**

This table presents the percentage of students who primarily speak each language in their home.

| 2014-15    | <u>Percent</u> |
|------------|----------------|
| English    | 96.8%          |
| Spanish    | 2.5%           |
| Portuguese | 0.4%           |
| Sango      | 0.4%           |



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The Academic Achievement section measures the content knowledge that students have in English Language Arts/Literacy (ELA/L) and Math as demonstrated in the 2014-2015 *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessments. The below chart consist of three columns. The first column - Schoolwide Performance - includes the percentage of students in ELA/L and Math who met or exceeded grade level expectations. The middle column - Peer School Percentile - indicates how the school's outcomes compared to schools across the state.

| Academic Achievement Indicators                            | Schoolwide<br>Performance | Peer Percentile | State Percentile |
|------------------------------------------------------------|---------------------------|-----------------|------------------|
| English Language Arts/Literacy Met or Exceeded Expectation | 29%                       | 36              | 13               |
| Math Met or Exceeded Expectation                           | 20%                       |                 |                  |

### ESEA Waiver - English Language Arts/Literacy

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                           | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|-------------------------------------|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                          | 140          | 29.3%                  | 95%                   | 72.7%                 | NO                    |
| White                               | -            | -                      |                       |                       |                       |
| African American                    | 127          | 30.7%                  | 95%                   | 71.5%                 | NO                    |
| Hispanic                            | -            | -                      |                       |                       |                       |
| American Indian                     | -            | -                      |                       |                       |                       |
| Asian                               | -            | -                      |                       |                       |                       |
| Two or More Races                   | -            | -                      |                       |                       |                       |
| Students with Disability            | -            | -                      |                       |                       |                       |
| English Language Learners           | -            | -                      |                       |                       |                       |
| Economically Disadvantaged Students | 81           | 24.7%                  | 95%                   | 67.9%                 | NO                    |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



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### **ESEA Waiver - Math**

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                           | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|-------------------------------------|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                          | 147          | 19.8%                  | 95%                   | 75.7%                 | NO                    |
| White                               | -            | -                      |                       |                       |                       |
| African American                    | 134          | 21.6%                  | 95%                   | 74.9%                 | NO                    |
| Hispanic                            | -            | -                      |                       |                       |                       |
| American Indian                     | -            | -                      |                       |                       |                       |
| Asian                               | -            | -                      |                       |                       |                       |
| Two or More Races                   | -            | -                      |                       |                       |                       |
| Students with Disability            | -            | -                      |                       |                       |                       |
| English Learner Students            | -            | -                      |                       |                       |                       |
| Economically Disadvantaged Students | 85           | 14.1%                  | 95%                   | 70.5%                 | NO                    |

YES\* = Met Participation Rate (Participation Averaging applied)

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### **PARCC Performance Level**

The PARCC assesses how well students have learned grade-level material in English Language Arts/Literacy (ELA/L) and Math. The tests include questions that measure students' fundamental skills and knowledge, and require them to think critically, solve problems and support or explain their answers.

The PARCC reports students' overall scale scores that range from 650 to 850. To determine whether students have met academic expectations for their grade level/course in ELA/L and Math, students' overall scale scores are categorized into five Performance Levels. Students performing at levels 4 and 5 (met or exceeded expectations) have demonstrated readiness for the next grade level/course, and are on track for college and careers.

| Five Performance Levels |               |              |              |              |  |  |  |  |  |  |  |
|-------------------------|---------------|--------------|--------------|--------------|--|--|--|--|--|--|--|
| Level 1:                | Level 2:      | Level 3:     | Level 4:     | Level 5:     |  |  |  |  |  |  |  |
| Did Not Yet Meet        | Partially Met | Approached   | Met          | Exceeded     |  |  |  |  |  |  |  |
| Expectations            | Expectations  | Expectations | Expectations | Expectations |  |  |  |  |  |  |  |
| (Min. 650)              |               |              |              | (Max. 850)   |  |  |  |  |  |  |  |
|                         |               |              |              |              |  |  |  |  |  |  |  |
|                         |               |              |              |              |  |  |  |  |  |  |  |



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## **PARCC ELA Performance Distribution - Grade - 03**

This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations, Level 2 -Partially met expectations, Level 3 - Approached expectations, Level 4 - Met expectations, and Level 5 - Exceeded expectations.

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|----------------------------------------|
| Schoolwide                          | 37              | 717                 | 744                       | 35%          | 24%          | 22%          | 19%          | 0%           | 19%                               | 44%                                    |
| White                               | -               | -                   | 753                       | -            | -            | -            | -            | -            | -                                 | 55%                                    |
| African American                    | 34              | 717                 | 725                       | 32%          | 26%          | 24%          | 18%          | 0%           | 18%                               | 26%                                    |
| Hispanic                            | -               | -                   | 727                       | -            | -            | -            | -            | -            | -                                 | 26%                                    |
| American Indian                     | -               | -                   | 738                       | -            | -            | -            | -            | -            | -                                 | 40%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -                                 | 70%                                    |
| Two or More Races                   | -               | -                   | 751                       | -            | -            | -            | -            | -            | -                                 | 53%                                    |
| Students with Disability            | -               | -                   | 718                       | -            | -            | -            | -            | -            | -                                 | 24%                                    |
| English Language Learners           | -               | -                   | 709                       | -            | -            | -            |              | -            | -                                 | 11%                                    |
| Economically Disadvantaged Students | 21              | 717                 | 724                       | 33%          | 19%          | 33%          | 14%          | 0%           | 14%                               | 24%                                    |



**Economically Disadvantaged Students** 

34

729

734

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29%

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#### GRIDE SITE OF

This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations, Level 2 -Partially met expectations. Level 3 - Approached expectations. Level 4 - Met expectations and Level 5 - Exceeded expectations.

| Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score                                                                                                                                                                                                                              | %<br>Level_1                                                                                                                                                                                                                                                                   | %<br>Level_2                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Exceeded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State %<br>Met/Exceeded<br>Expectation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 49              | 732                 | 751                                                                                                                                                                                                                                                    | 16%                                                                                                                                                                                                                                                                            | 29%                                                                                                                                                                                                                                                                                                                                                                      | 22%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 33%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 52%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -               | -                   | 758                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 43              | 734                 | 733                                                                                                                                                                                                                                                    | 14%                                                                                                                                                                                                                                                                            | 30%                                                                                                                                                                                                                                                                                                                                                                      | 19%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 35%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 37%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -               | -                   | 737                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -               | -                   | 746                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -               | -                   | 773                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 78%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -               | -                   | 760                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 62%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -               | -                   | 725                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| -               | -                   | 717                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | 49 - 43             | Scores         Score           49         732           -         -           43         734           -         -           -         -           -         -           -         -           -         -           -         -           -         - | Scores         Scale Score           49         732         751           -         -         758           43         734         733           -         -         737           -         -         746           -         -         760           -         -         725 | Scores         Scale Score         Level_1           49         732         751         16%           -         -         758         -           43         734         733         14%           -         -         737         -           -         -         746         -           -         -         760         -           -         -         725         - | Valid Scores         Mean Scale Score         State Mean Scale Score         Level_1         Level_2           49         732         751         16%         29%           -         -         -         -         -           43         734         733         14%         30%           -         -         -         -         -           -         -         746         -         -           -         -         760         -         -           -         -         725         -         - | Valid Score         Mean Scale Score         State Mean Scale Score         Level_1         Level_2         Level_3           49         732         751         16%         29%         22%           -         -         -         -         -         -           43         734         733         14%         30%         19%           -         -         -         -         -         -           -         -         746         -         -         -           -         -         773         -         -         -           -         -         760         -         -         -           -         -         725         -         -         - | Valid Scores         Mean Scale Score         State Mean Scale Score         Level_1         Level_2         Level_3         Level_4           49         732         751         16%         29%         22%         31%           -         -         -         -         -         -           43         734         733         14%         30%         19%         35%           -         -         -         -         -         -         -           -         -         746         -         -         -         -           -         -         760         -         -         -         -           -         -         725         -         -         -         - | Valid Score         State Mean Scale Score         Level_1         Level_2         Level_3         Level_4         Level_5           49         732         751         16%         29%         22%         31%         2%           -         -         758         -         -         -         -         -           43         734         733         14%         30%         19%         35%         2%           -         -         737         -         -         -         -         -           -         -         746         -         -         -         -         -           -         -         760         -         -         -         -         -           -         -         725         -         -         -         -         - | Valid Score         Mean Scale Score         State Mean Scale Score         Level_1         Level_2         Level_3         Level_4         Level_5         Exceeded Expectation           49         732         751         16%         29%         22%         31%         2%         33%           -         -         758         -         -         -         -         -         -           43         734         733         14%         30%         19%         35%         2%         37%           -         -         737         -         -         -         -         -         -           -         -         746         -         -         -         -         -         -           -         -         760         -         -         -         -         -         -           -         -         725         -         -         -         -         -         - |

21%

29%

21%

26%

3%

31%



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This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations, Level 2 -Partially met expectations, Level 3 - Approached expectations, Level 4 - Met expectations, and Level 5 - Exceeded expectations.

**PARCC ELA Performance Distribution - Grade - 05** 

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|----------------------------------------|
| Schoolwide                          | 34              | 728                 | 751                       | 9%           | 38%          | 32%          | 21%          | 0%           | 21%                               | 53%                                    |
| White                               | -               | -                   | 757                       | -            | -            | -            | -            | -            | -                                 | 62%                                    |
| African American                    | 33              | 728                 | 734                       | 9%           | 36%          | 33%          | 21%          | 0%           | 21%                               | 31%                                    |
| Hispanic                            | -               | -                   | 737                       | -            | -            | -            | -            | -            | -                                 | 35%                                    |
| American Indian                     | -               | -                   | 746                       | -            | -            | -            | -            | -            | -                                 | 45%                                    |
| Asian                               | -               | -                   | 771                       | -            | -            | -            | -            | -            | -                                 | 77%                                    |
| Two or More Races                   | -               | -                   | 758                       | -            | -            | -            | -            | -            | -                                 | 61%                                    |
| Students with Disability            | -               | -                   | 723                       | -            | -            | -            | -            | -            | -                                 | 21%                                    |
| English Language Learners           | -               | -                   | 717                       | -            | -            | -            | -            | -            | -                                 | 15%                                    |
| Economically Disadvantaged Students | 17              | 725                 | 734                       | 12%          | 41%          | 29%          | 18%          | 0%           | 18%                               | 31%                                    |



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### PARCC ELA Performance Distribution - Grade - 06

This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations, Level 2 -Partially met expectations, Level 3 - Approached expectations, Level 4 - Met expectations, and Level 5 - Exceeded expectations.

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|----------------------------------------|
| Schoolwide                          | 20              | 746                 | 749                       | 10%          | 15%          | 20%          | 50%          | 5%           | 55%                               | 50%                                    |
| White                               | -               | -                   | 755                       | -            | -            | -            | -            | -            | -                                 | 59%                                    |
| African American                    | 17              | 750                 | 732                       | 6%           | 18%          | 18%          | 53%          | 6%           | 59%                               | 29%                                    |
| Hispanic                            | -               | -                   | 736                       | -            | -            | -            | -            | -            | -                                 | 34%                                    |
| American Indian                     | -               | -                   | 743                       | -            | -            | -            | -            | -            | -                                 | 39%                                    |
| Asian                               | -               | -                   | 770                       | -            | -            | -            | -            | -            | -                                 | 77%                                    |
| Two or More Races                   | -               | -                   | 753                       | -            | -            | -            | -            | -            | -                                 | 57%                                    |
| Students with Disability            | -               | -                   | 718                       | -            | -            | -            | -            | -            | -                                 | 17%                                    |
| English Language Learners           | -               | -                   | 711                       | -            | -            | -            | -            | -            | -                                 | 11%                                    |
| Economically Disadvantaged Students | -               | -                   | 733                       | -            | -            | -            | -            | -            | -                                 | 30%                                    |



**NEWARK CITY** 

# State of New Jersey 2014-15

13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST NEWARK, NJ 07103-1802

GRADE SPAN PK-06

### PARCC MATH - Performance Distribution - Grade - 03

This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations, Level 2 - Partially met expectations, Level 3 - Approached expectations, Level 4 - Met expectations, and Level 5 - Exceeded expectations.

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|----------------------------------------|
| Schoolwide                          | -               | -                   | 746                       | -            | -            | -            | -            | -            | -                                 | 46%                                    |
| White                               | -               | -                   | 752                       | -            | -            | -            | -            | 1            | -                                 | 56%                                    |
| African American                    | -               | -                   | 728                       | -            | -            | -            | -            | -            | -                                 | 25%                                    |
| Hispanic                            | -               | -                   | 733                       | -            | -            | -            | -            | -            | -                                 | 28%                                    |
| American Indian                     | -               | -                   | 742                       | -            | -            | -            | -            | -            | -                                 | 41%                                    |
| Asian                               | -               | -                   | 772                       | -            | -            | -            | -            | -            | -                                 | 77%                                    |
| Two or More Races                   | -               | -                   | 751                       | -            | -            | -            | -            | -            | -                                 | 54%                                    |
| Students with Disability            | -               | -                   | 727                       | -            | -            | -            | -            | -            | -                                 | 27%                                    |
| English Language Learners           | -               | -                   | 724                       | -            | -            | -            | -            | -            | -                                 | 17%                                    |
| Economically Disadvantaged Students | -               | -                   | 730                       | -            | -            | -            | -            | -            | -                                 | 26%                                    |



13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST

NEWARK, NJ 07103-1802

GRADE SPAN PK-06

ESSEX NEWARK CITY

### PARCC MATH - Performance Distribution - Grade - 04

This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations. Level 2 - Partially met expectations. Level 3 - Approached expectations. Level 4 - Met expectations and Level 5 - Exceeded expectations.

| grade-level expectations, Level 2 -Partially | y met expe      | ctations, Level     | 3 - Approached e          | xpectations, | Level 4 - M  | et expectatio | ns, and Lev  | ei 5 - Excee |                                   |                                        |
|----------------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|---------------|--------------|--------------|-----------------------------------|----------------------------------------|
| Subgroup                                     | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3  | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
| Schoolwide                                   | 49              | 733                 | 744                       | 10%          | 29%          | 31%           | 29%          | 2%           | 31%                               | 42%                                    |
| White                                        | -               | -                   | 749                       | -            | -            | -             | -            | -            | -                                 | 50%                                    |
| African American                             | 43              | 736                 | 727                       | 7%           | 30%          | 28%           | 33%          | 2%           | 35%                               | 20%                                    |
| Hispanic                                     | -               | -                   | 732                       | -            | -            | -             | -            | -            | -                                 | 26%                                    |
| American Indian                              | -               | -                   | 740                       | -            | -            | -             | -            | -            | -                                 | 40%                                    |
| Asian                                        | -               | -                   | 769                       | -            | -            | -             | -            | -            | -                                 | 75%                                    |
| Two or More Races                            | -               | -                   | 750                       | -            | -            | -             | -            | -            | -                                 | 52%                                    |
| Students with Disability                     | -               | -                   | 724                       | -            | -            | -             | -            | -            | -                                 | 21%                                    |
| English Language Learners                    | -               | -                   | 722                       | -            | -            | -             | -            | -            | -                                 | 15%                                    |
| Economically Disadvantaged Students          | 34              | 728                 | 730                       | 15%          | 32%          | 29%           | 21%          | 3%           | 24%                               | 23%                                    |



**NEWARK CITY** 

# State of New Jersey 2014-15

13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST

**NEWARK, NJ 07103-1802** 

GRADE SPAN PK-06

GRADE STAIN TR-W

### PARCC MATH - Performance Distribution - Grade - 05

This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations. Level 2 -Partially met expectations. Level 3 - Approached expectations. Level 4 - Met expectations, and Level 5 - Exceeded expectations.

| grade-level expectations, Level 2 -Partially | y met expe      | ctations, Level     | 3 - Approached eg         | rpectations, | Level 4 - M  | et expectation | ns, and Lev  | ei 5 - Excee | ded expectation                   | S.                                     |
|----------------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|----------------|--------------|--------------|-----------------------------------|----------------------------------------|
| Subgroup                                     | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3   | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
| Schoolwide                                   | -               | -                   | 744                       | -            | -            | -              | -            | -            | -                                 | 42%                                    |
| White                                        | -               | -                   | 749                       | -            | -            | -              | -            | -            | -                                 | 49%                                    |
| African American                             | -               | -                   | 728                       | -            | -            | -              | -            | -            | -                                 | 21%                                    |
| Hispanic                                     | -               | -                   | 733                       | -            | -            | -              | -            | -            | -                                 | 26%                                    |
| American Indian                              | -               | -                   | 745                       | -            | -            | -              | -            | -            | -                                 | 46%                                    |
| Asian                                        | -               | -                   | 768                       | -            | -            | -              | -            | -            | -                                 | 74%                                    |
| Two or More Races                            | -               | -                   | 749                       | -            | -            | -              | -            | -            | -                                 | 50%                                    |
| Students with Disability                     | -               | -                   | 724                       | -            | -            | -              | -            | -            | -                                 | 19%                                    |
| English Language Learners                    | -               | -                   | 724                       | -            | -            | -              | -            | -            | -                                 | 17%                                    |
| Economically Disadvantaged Students          | -               | -                   | 731                       | -            | -            | -              | -            | -            | -                                 | 23%                                    |



13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL **504 S TENTH ST** 

NEWARK, NJ 07103-1802

GRADE SPAN PK-06

**ESSEX NEWARK CITY** 

### PARCC MATH - Performance Distribution - Grade - 06

This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations. Level 2 -Partially met expectations. Level 3 - Approached expectations. Level 4 - Met expectations and Level 5 - Exceeded expectations

| grade-level expectations, Level 2 -Partially | y met expe      | ctations, Level     | 3 - Approached e          | xpectations, | Level 4 - M  | et expectation | ns, and Lev  | el 5 - Excee | -                                 |                                  |
|----------------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|----------------|--------------|--------------|-----------------------------------|----------------------------------|
| Subgroup                                     | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3   | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State % Met/Exceeded Expectation |
| Schoolwide                                   | 25              | 730                 | 743                       | 20%          | 24%          | 24%            | 28%          | 4%           | 32%                               | 42%                              |
| White                                        | -               | -                   | 749                       | -            | -            | -              | -            | -            | -                                 | 50%                              |
| African American                             | 22              | 732                 | 726                       | 18%          | 27%          | 18%            | 32%          | 5%           | 36%                               | 19%                              |
| Hispanic                                     | -               | -                   | 731                       | -            | -            | -              | -            | -            | -                                 | 25%                              |
| American Indian                              | -               | -                   | 740                       | -            | -            | -              | -            | -            | -                                 | 35%                              |
| Asian                                        | -               | -                   | 768                       | -            | -            | -              | -            | -            | -                                 | 75%                              |
| Two or More Races                            | -               | -                   | 745                       | -            | -            | -              | -            | -            | -                                 | 44%                              |
| Students with Disability                     | -               | -                   | 718                       | -            | -            | -              | -            | -            | -                                 | 15%                              |
| English Language Learners                    | -               | -                   | 718                       | -            | -            | -              | -            | -            | -                                 | 14%                              |
| Economically Disadvantaged Students          | 12              | 724                 | 729                       | 17%          | 25%          | 42%            | 17%          | 0%           | 17%                               | 23%                              |



13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST NEWARK, NJ 07103-1802

GRADE SPAN PK-06

### 2015 National Assessment Educational Progress (NAEP)

The National Assessment of Educational Progress (NAEP) is the largest national assessment of what our nation's students know and can do. NAEP assesses fourth-, eighth-, and twelfth-grade students in subjects such as reading, mathematics, science, and writing. The reporting of NAEP scores on state report cards is a federal mandate. The results of NAEP are also published as the Nation's Report Card, and are available for the nation, states, and, in some cases, urban districts. The NAEP scores on the report card include grades four and eight 2015 reading and math scores for New Jersey which are the last scores published.

#### For subgroup outcomes, visit:

Reading Grade 4 http://www.nj.gov/education/pr/1415/naep/naep4read.html http://www.nj.gov/education/pr/1415/naep/naep8read.html http://www.nj.gov/education/pr/1415/naep/naep4math.html http://www.nj.gov/education/pr/1415/naep/naep4math.html http://www.nj.gov/education/pr/1415/naep/naep8math.html

For more information, visit <a href="http://nces.ed.gov/nationsreportcard/">http://nces.ed.gov/nationsreportcard/</a>

#### **Proficiency Percentages**

| Subject | Grade   | State/Nation | <b>Below Basic</b> | Basic | Proficient | Advanced |
|---------|---------|--------------|--------------------|-------|------------|----------|
| Reading | Grade 4 | State (NJ)   | 25                 | 33    | 31         | 12       |
|         | Grade 4 | Nation       | 31                 | 33    | 27         | 9        |
|         | Grade 8 | State (NJ)   | 20                 | 39    | 35         | 6        |
|         | Grade 8 | Nation       | 24                 | 42    | 31         | 4        |
| Math    | Grade 4 | State (NJ)   | 14                 | 39    | 38         | 9        |
|         | Grade 4 | Nation       | 18                 | 42    | 33         | 7        |
|         | Grade 8 | State (NJ)   | 21                 | 32    | 30         | 16       |
|         | Grade 8 | Nation       | 29                 | 38    | 25         | 8        |



**NEWARK CITY** 

# **State of New Jersey**

2014-15

GRADE SPAN PK-06

13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL **504 S TENTH ST NEWARK, NJ 07103-1802** 

### NJASK Results - Science Grade Level - 04

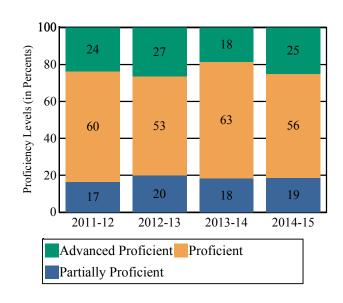
This table presents the grade level proficiency results, as measured by NJASK, in Advanced Proficient, Proficient, and Partially Proficient categories for all appropriate subgroups

| categories for all appropriate subg    | groups.                |            |                         |
|----------------------------------------|------------------------|------------|-------------------------|
| Subgroups                              | Advanced<br>Proficient | Proficient | Partially<br>Proficient |
| Schoolwide                             | 25%                    | 56%        | 19%                     |
| White                                  | -                      | -          | -                       |
| African American                       | 26%                    | 55%        | 19%                     |
| Hispanic                               | -                      | -          | -                       |
| American Indian                        | -                      | -          | -                       |
| Asian                                  | -                      | -          | -                       |
| Two or More Races                      | -                      | -          | -                       |
| Students with Disability               | -                      | -          | -                       |
| English Language Learners              | -                      | -          | -                       |
| Economically Disadvantaged<br>Students | 29%                    | 57%        | 14%                     |

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.

### NJASK Proficiency Trends - Science - Grade Level - 04

This graph presents the grade level outcomes in the categories of Advanced Proficient, Proficient, and Partially Proficient over the last four years.





COLLEGE AND CAREER READINESS **ESSEX** 

**NEWARK CITY** 

GRADE SPAN PK-06

**State of New Jersey** 2014-15

13-3570-455

HARRIET TUBMAN ELEMENTARY SCHOOL **504 S TENTH ST NEWARK, NJ 07103-1802** 

Students in both elementary and middle schools begin to demonstrate college readiness behaviors long before they even enter high school. Among the behaviors that research has shown to be indicative of successfully graduating high school is regularly attending school. For all elementary schools, this includes the percentage of students that are chronically absent each year, defined as missing more than 10% of possible school days.

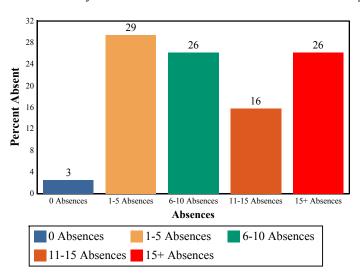
# **Chronic Absenteeism Trend**

Due to irregularities in attendance data for the 2013-14 school year, the Department has chosen not to publish 2013-14 data. These issues have been addressed in the 2014-15 attendance data, presented here.

| Chronic Absenteeism for 2014-15 | 21.51% |
|---------------------------------|--------|
|---------------------------------|--------|

#### Absenteeism

The chart below presents the percentage of students who were absent in each category of absence: 0 absences, 1-5 absences, 6-10 absences, 11-15 absences, and more than 15 absences. An absence is defined as being 'not present' and includes the days missed regardless of whether they were determined to be excused or unexcused by the school.



13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL

504 S TENTH ST NEWARK, NJ 07103-1802

#### STUDENT GROWTH

ESSEX NEWARK CITY

GRADE SPAN PK-06

This section of the performance report presents data about student growth, utilizing the Student Growth Percentile Methodology (SGP). SGP creates a measure of how students progressed in grades 4 through 8 in Language Arts Literacy and in grades 4 through 7 in Math when compared to other students with a similar test score history. A short video explaining the methodology can be found here: <a href="http://www.state.nj.us/education/njsmart/performance/">http://www.state.nj.us/education/njsmart/performance/</a>

The below chart consist of five columns with measures. The first column - Schoolwide Performance - presents the schoolwide median growth score in either English Language Arts/Literacy or Mathematics for all students in the school. The second column - Peer Percentile - indicates how the school's growth performance compares to its group of peer schools. The third column - Statewide Percentile - indicates how a school compares to schools across the state. The last column - Met Target? - indicates whether the school's performance met or exceeded the statewide target, which was set to 35.

The fourth row presents the averages of the peer school percentiles, the averages of statewide percentiles, the percentage of statewide targets met.

| Student Growth Indicators       | Schoolwide<br>Performance | Peer<br>Percentile | Statewide<br>Percentile | Statewide<br>Target | Met Target? |
|---------------------------------|---------------------------|--------------------|-------------------------|---------------------|-------------|
| Student Growth on Language Arts | 41                        | 40                 | 18                      | 35                  | YES         |
| Student Growth on Math          | 53                        | 79                 | 53                      | 35                  | YES         |
|                                 |                           | 60                 | 36                      |                     | 100%        |

#### **Student Growth**

This table presents for all students with growth scores the interaction between their performance on PARCC and their growth scores. For example, in the top left cell the percentage of students who are both in Level 1 - Did not yet meet expectations AND also demonstrating low growth is displayed.

| Language | Anto |
|----------|------|
| Language | AILS |

|                     | GROWTH |         |      |  |  |
|---------------------|--------|---------|------|--|--|
| (Expectations)      | Low    | Typical | High |  |  |
| Did Not Yet<br>Meet | 11%    | 2%      | 0%   |  |  |
| Partially Met       | 16%    | 8%      | 6%   |  |  |
| Approached          | 9%     | 9%      | 10%  |  |  |
| Met                 | 8%     | 8%      | 14%  |  |  |
| Exceeded            | 0%     | 0%      | 2%   |  |  |

#### Math

|                     | GR  | OWTH    |      |
|---------------------|-----|---------|------|
| (Expectations)      | Low | Typical | High |
| Did Not Yet<br>Meet | 10% | 4%      | 0%   |
| Partially Met       | 11% | 15%     | 9%   |
| Approached          | 5%  | 6%      | 17%  |
| Met                 | 1%  | 12%     | 8%   |
| Exceeded            | 0%  | 0%      | 2%   |

Low Growth is defined as an Student Growth Percentile score less than 35.

Typical Growth is defined as an Student Growth Percentile score between 35 and 65.

**High Growth** is defined as a **Student Growth Percentile score higher than 65**.



#### WITHIN SCHOOL ACHIEVEMENT GAP

ESSEX NEWARK CITY

GRADE SPAN PK-06

13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST NEWARK, NJ 07103-1802

This section of the performance report presents data about the achievement gap that exists within a school - as measured by the difference between the students' scale scores at the 25th and 75th percentile in the school, the Interquartile Range (IQR). Taken together with an understanding of the overall and average achievement levels in the school, the IQR furthers an understanding of the range of student outcomes that exist in a school. A school gap smaller than the state gap indicates that the school's range of student outcomes is narrower than the state's while a school gap larger than the state gap indicates that the school's range of student outcomes is broader than the state's.

### **Grade Level - 03**

#### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 773                | 850               |
| 75th       | 734                | 770               |
| 50th       | 714                | 743               |
| 25th       | 687                | 715               |
| 0th        | 653                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 47                          | 55                         |

### **Grade Level - 03**

#### PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 850               |
| 75th       | N/A                | 767               |
| 50th       | N/A                | 745               |
| 25th       | N/A                | 722               |
| 0th        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | N/A                         | 45                         |



#### WITHIN SCHOOL ACHIEVEMENT GAP

ESSEX NEWARK CITY

### **Grade Level - 04**

### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 797                | 850               |
| 75th       | 754                | 773               |
| 50th       | 728                | 750               |
| 25th       | 710                | 728               |
| Oth        | 668                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 44                          | 45                         |

### **Grade Level - 05**

### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 780                | 850               |
| 75th       | 744                | 773               |
| 50th       | 726                | 751               |
| 25th       | 711                | 728               |
| Oth        | 677                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 33                          | 45                         |

# State of New Jersey 2014-15

13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST NEWARK, NJ 07103-1802

#### GRADE SPAN PK-06

### **Grade Level - 04**

### PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 789                | 850               |
| 75th       | 752                | 764               |
| 50th       | 733                | 742               |
| 25th       | 713                | 721               |
| 0th        | 670                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 39                          | 43                         |

### **Grade Level - 05**

### PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 850               |
| 75th       | N/A                | 763               |
| 50th       | N/A                | 743               |
| 25th       | N/A                | 723               |
| 0th        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | N/A                         | 40                         |



### WITHIN SCHOOL ACHIEVEMENT GAP

ESSEX NEWARK CITY

### **Grade Level - 06**

### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 791                | 850               |
| 75th       | 772                | 770               |
| 50th       | 755                | 749               |
| 25th       | 723                | 726               |
| Oth        | 681                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 49                          | 44                         |

# State of New Jersey 2014-15

GRADE SPAN PK-06

### 13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST NEWARK, NJ 07103-1802

### **Grade Level - 06**

# PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |  |  |
|------------|--------------------|-------------------|--|--|
| 99th       | 802                | 850               |  |  |
| 75th       | 761                | 763               |  |  |
| 50th       | 728                | 742               |  |  |
| 25th       | 705                | 721               |  |  |
| 0th        | 669                | 650               |  |  |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 56                          | 42                         |

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#### SCHOOL CLIMATE

ESSEX NEWARK CITY

### **Length of School Day**

This table presents the amount of time a school is in session for a typical student on a normal school day.

|         | School          |
|---------|-----------------|
| 2014-15 | 6 Hrs. 35 Mins. |

### **Student Suspension Rate**

This table presents the percentage of students who were suspended one or more times during the school year.

|         | School |
|---------|--------|
| 2014-15 | 5.0%   |

# State of New Jersey 2014-15

### 13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST NEWARK, NJ 07103-1802

GRADE SPAN PK-06

### **Instructional Time**

This table presents the amount of time that a typical student is engaged in instructional activities under the supervision of a certified teacher.

| 2014-15     | School         |  |  |
|-------------|----------------|--|--|
| Full Time   | 6 Hrs. 5 Mins. |  |  |
| Shared Time | 0 Hrs. 0 Mins. |  |  |

## **Student Expulsions**

This table presents the number of students who were expelled from the school and district during the school year.

|         | School |
|---------|--------|
| 2014-15 | 0      |

### **Student to Staff Ratio**

This table presents the count of students per faculty member or administrator in the school. All staff are counted in full-time equivalents.

| 2014-15        | School |
|----------------|--------|
| Faculty        | 12     |
| Administrators | 162    |

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13-3570-455 HARRIET TUBMAN ELEMENTARY SCHOOL 504 S TENTH ST NEWARK, NJ 07103-1802

SCHOOL PEER GROUP

ESSEX NEWARK CITY

GRADE SPAN PK-06

This table presents the list of peer schools in alphabetical order by county name that was created specifically for this school (highlighted in yellow). Peer schools are drawn from across the state and represent schools that have similar grade configurations and that are educating students of similar demographic characteristics, as measured by enrollment in Free/Reduced Lunch Programs, Limited English Proficiency or Special Education Programs.

| COUNTY NA  | ME DISTRICT NAME            | SCHOOL NAME                                 | CDS CODE    | <u>GRADESPAN</u> | ECONOMICALLY<br>DISADVANTAGED | ENGLISH<br>LANGUAGE<br>LEARNERS | SPECIAL<br>EDUCATION |
|------------|-----------------------------|---------------------------------------------|-------------|------------------|-------------------------------|---------------------------------|----------------------|
| ATLANTIC   | EGG HARBOR CITY             | CHARLES L. SPRAGG SCHOOL                    | 01-1300-020 | PK-03            | 76.7%                         | 6.7%                            | 18.3%                |
| BERGEN     | GARFIELD CITY               | CHRISTOPHER COLUMBUS SCHOOL #8              | 03-1700-060 | PK-05            | 70.2%                         | 2.7%                            | 12.7%                |
| BERGEN     | LODI BOROUGH                | ROOSEVELT SCHOOL                            | 03-2740-080 | PK-05            | 70.1%                         | 10.3%                           | 8%                   |
| CAMDEN     | GLOUCESTER CITY             | COLD SPRINGS SCHOOL                         | 07-1770-160 | PK-03            | 70.7%                         | 3.3%                            | 14.4%                |
| CAMDEN     | GLOUCESTER CITY             | MARY ETHEL COSTELLO SCHOOL                  | 07-1770-100 | 04-06            | 76.2%                         | 1.8%                            | 22%                  |
| CAMDEN     | PENNSAUKEN TWP              | DELAIR ELEMENTARY SCHOOL                    | 07-4060-120 | KG-04            | 76.4%                         | 0.7%                            | 13.7%                |
| CAMDEN     | PENNSAUKEN TWP              | GEORGE B. FINE ELEMENTARY SCHOOL            | 07-4060-140 | PK-04            | 72.4%                         | 20%                             | 20.7%                |
| CAMDEN     | PENNSAUKEN TWP              | PENNSAUKEN INTERMEDIATE<br>SCHOOL           | 07-4060-175 | 05-06            | 77.2%                         | 1.7%                            | 21%                  |
| CHARTERS   | INTERNATIONAL CS OF TRENTON | INTERNATIONAL CHARTER SCHOOL<br>OF TRENTON  | 80-6810-940 | KG-04            | 70%                           | 0%                              | 4.4%                 |
| CUMBERLANI | COMMERCIAL TWP              | HALEYVILLE-MAURICETOWN<br>ELEMENTARY SCHOOL | 11-0950-025 | PK-05            | 79.6%                         | 0%                              | 18.5%                |
| CUMBERLANI | MILLVILLE CITY              | R. M. BACON ELEMENTARY SCHOOL               | 11-3230-065 | KG-05            | 79.4%                         | 0%                              | 17.7%                |
| CUMBERLANI | VINELAND CITY               | MARIE DURAND ELEMENTARY<br>SCHOOL           | 11-5390-135 | KG-05            | 77.3%                         | 7.9%                            | 16.5%                |
| CUMBERLANI | VINELAND CITY               | SOLVE D'IPPOLITO ELEMENTARY<br>SCHOOL       | 11-5390-230 | KG-05            | 74%                           | 9.1%                            | 21.3%                |
| ESSEX      | BELLEVILLE TOWN             | BELLEVILLE PS4                              | 13-0250-055 | PK-05            | 70.5%                         | 8.8%                            | 14.3%                |
| ESSEX      | EAST ORANGE                 | JOHNNIE L. COCHRAN JR. ACADEMY              | 13-1210-190 | KG-05            | 74.1%                         | 0%                              | 8.5%                 |
| ESSEX      | NEWARK CITY                 | BRANCH BROOK SCHOOL                         | 13-3570-270 | PK-04            | 77%                           | 0%                              | 24.3%                |
| ESSEX      | NEWARK CITY                 | HARRIET TUBMAN ELEMENTARY<br>SCHOOL         | 13-3570-455 | PK-06            | 76.8%                         | 1.9%                            | 17.2%                |
| GLOUCESTER | WOODBURY CITY               | EVERGREEN AVENUE ELEMENTARY SCHOOL          | 15-5860-090 | PK-05            | 78.8%                         | 1.4%                            | 17.3%                |
| GLOUCESTER | WOODBURY CITY               | WALNUT STREET SCHOOL                        | 15-5860-100 | KG-05            | 74.3%                         | 2%                              | 13.9%                |
| HUDSON     | HARRISON TOWN               | HAMILTON INTERMEDIATE SCHOOL                | 17-2060-061 | 04-05            | 78.5%                         | 2.6%                            | 22.5%                |
| HUDSON     | KEARNY TOWN                 | WASHINGTON ELEMENTARY<br>SCHOOL             | 17-2410-120 | PK-06            | 79.7%                         | 2.9%                            | 17.6%                |



13-3570-455

SCHOOL PEER GROUP

ESSEX

CDADE SDAN, DV 07

13-3570-455

HARRIET TUBMAN ELEMENTARY SCHOOL

504 S TENTH ST

| ESSEX<br>NEWARK | CITY                      | GRADE SPAN                          |             |       | NE    | 504 S TENTH ST<br>NEWARK, NJ 07103-1802 |       |  |
|-----------------|---------------------------|-------------------------------------|-------------|-------|-------|-----------------------------------------|-------|--|
| MERCER          | HAMILTON TWP              | LALOR ELEMENTARY SCHOOL             | 21-1950-180 | PK-05 | 74.2% | 5.5%                                    | 17.3% |  |
| MONMOUTH        | KEANSBURG BORO            | JOSEPH C. CARUSO SCHOOL             | 25-2400-050 | 03-04 | 74.7% | 5.7%                                    | 24.4% |  |
| PASSAIC         | CLIFTON CITY              | SCHOOL #11                          | 31-0900-160 | KG-05 | 72.2% | 1%                                      | 11.1% |  |
| PASSAIC         | CLIFTON CITY              | SCHOOL #4                           | 31-0900-110 | KG-05 | 71.3% | 4.2%                                    | 6.6%  |  |
| SALEM           | PENNS GRV-CARNEY'S PT REG | FIELD STREET SCHOOL                 | 33-4070-090 | 01-03 | 71.3% | 20%                                     | 13.1% |  |
| SALEM           | PENNS GRV-CARNEY'S PT REG | PAUL W CARLETON                     | 33-4070-080 | 04-05 | 72.4% | 11.6%                                   | 13.8% |  |
| UNION           | LINDEN CITY               | NUMBER 4                            | 39-2660-115 | PK-05 | 70.3% | 7.8%                                    | 8.3%  |  |
| UNION           | ROSELLE BORO              | DR. CHARLES C. POLK SCHOOL          | 39-4540-030 | 01-04 | 70.8% | 4.1%                                    | 15.8% |  |
| UNION           | ROSELLE BORO              | LEONARD V. MOORE MIDDLE<br>SCHOOL   | 39-4540-040 | 05-06 | 71.6% | 3.5%                                    | 14.2% |  |
| WARREN          | PHILLIPSBURG TOWN         | ANDOVER MORRIS ELEMENTARY<br>SCHOOL | 41-4100-060 | 03-05 | 77.6% | 5.4%                                    | 19.7% |  |